

IL CUCINIERE MODERNO METODO PACILE ECONOMICO SALUBRE er cucinare le vivande, per ben trinciarle, per conservare i vini. ie carni, ecc., per esercitar l'arte del pasticciere e diacciatore ALCUNI BREVI CENNI the facolth mutritive delte vivende MILANO CHOVANNI GUSSONI EDITORE Vis de' tee Re , N. 3.

ITALY'S BASIC COOKBOOKS

1960 La Grande Cucina (The Great Cuisine of

1959 Il Cucchiaio d'Argento (The Silver Spoon) to Italians what The Joy of Cooking is to

1937 Il Talismano della Felicità (The Talisman of Happiness) by Ada Boni remains a favorite of newlyweds and home cooks

1891 La Scienza in Cucina e l'Arte di Mangiare Bene (Science in the Kitchen and the Art of Eating Well), the classic Italian cookbook by **Pellegrino Artusi**

1776 Cuoco Piemontese Perfezionato a Parigi (The Piedmontese Cook Perfected in Paris). the first Italian cookbook modeled after the French style

1773 Cuoco Galante (The Gallant Cook), by Vincenzo Corrado, the first cookbook writer to give recipes for many New World foods, including tomatoes

Well) by Bartolomeo Stefani

1596 De Naturali Vinorum Historia (On the Natural History of Wines) by Andrea Bacci

1593 Il Trinciante (The Carver) by Vincenzo Cervio

1570 Dell'Arte del Cuoco (On the Art of the Cook) by Bartolomeo Scappi 1549 Libro di Banchetti, Composizioni di Vivande

e Apparecchio Generale (Book of Banquets, the Composition of Victuals, and General **Table-Setting) by Cristoforo Messisbugo**

1474 De Honesta Voluptate (On Right Pleasure and Good Health) by Bartolomeo Platina, called by many the "first printed cookery book," published first in Rome and then Venice (and subsequently translated into French, English, and German)



The books of the monasteries and even those in the first modern library were very large tomes, literally chained to their pews to prevent theft by scholars





printing the Bible (with a printing press that he had fashioned out of what was probably a wine or cheese press), he Venetian bookmen, grammarian and started a revolution in the way information and knowledge were disseminated and divulged. In many ways, the "information age" of our times had its begin- on one's body, the first portable secular nings with the German printer over 500 books, including the traditional classics years ago. Although Gutenberg's books were not cheap (nor were books to be like Dante and Petrarch—that literature a cheap commodity for the centuries that was freed from the dark and dusty unifollowed), he had unchained the text of the Bible from the cloistered libraries of nobility. Aldus' ventures in vernacular medieval monasteries and abbeys.

even those in the first modern library in lies the modern-day concept of the (the Medici Library in Florence at San book: something that we take with us Lorenzo, designed by Michelangelo) were very large tomes indeed, literally

In the 1450s, when Gutenberg began chained to the pews where scholars would consult them.

It wasn't until the foremost among the humanist Aldus Manutius, printed his famed octavo format books—small, pocket-sized books that one could carry like Virgil and Horace and the new ones versity halls and the libraries of the texts (as opposed to Latin) legitimized The books of the monasteries and the idea of books for everyday use: herewherever we go, something that serves a purely practical purpose.

Italy) by Luigi Carnacina

Americans

1800

1700

1662 L'Arte di Ben Cucinare (The Art of Cooking

1600

1500

1400

70 THE MAGAZINE OF LA CUCINA ITALIANA